

ORDINANCE NO. 11218

AN ORDINANCE making an appropriation of \$20,795 to the Grants Fund for education on forest practices in the Green/Duwamish watershed, amending Ordinance No. 10641, Section 91, as amended.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. There is hereby approved and adopted an appropriation of \$20,795 to the Grants Fund from the Environmental Protection Agency, Project No. 93-08 for forestry stewardship education in the Green/Duwamish watershed, Grant File No. 93-347/6204.

SECTION 2. Ordinance No. 10641, Section 91, as amended is hereby amended by adding thereto and inserting therein the following:

GRANTS FUND - From the Miscellaneous Grants Fund there is hereby appropriated to:

Grants \$20,795

INTRODUCED AND READ for the first time this 31<sup>st</sup> day of January, 1994.

PASSED this 7<sup>th</sup> day of February, 1994.

KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

Kent Puller  
Chair

ATTEST:

Gerald A. Peterson  
Clerk of the Council

APPROVED this 7<sup>th</sup> day of February, 1994.

Jim Bohan  
King County Executive

Attachments:  
Grant proposal acceptance letter

Passed by a vote of 9 to 0.



11218

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. BOX 47600 • Olympia, Washington 98504-7600 • (206) 459-6000

September 9, 1993

RECEIVED  
93 SEP 14 AM 10:36  
ENVIRONMENTAL DIVISION

TO: Claire Dyckman  
FROM: Kahle Jennings, 319 Coordinator *Kahle*  
SUBJECT: EPA Conditions on the recent CWA §319 Grant Award to Washington State

The project you submitted under §319 has been funded by EPA.

Washington State's federal FY93 CWA §319 grant awarded by EPA included a grant condition that the work plan for project #93-08 (Forestry Stewardship in Green Duwamish Watershed) be revised to include project and task descriptions that are consistent with Region 10's grant tracking system.

The due date for this revised work plan is September 30, 1993.

Attached is the work plan we submitted to EPA. If I can help you with the revision please let me know. If you have any questions, I can be reached at (SCAN) 585-7528.

KJ/ml  
Attachment

